

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2017

Mr. Speaker:

The Senate concurred in the House amendments and passed **1st Sub. S.J.R. 6**, JOINT RESOLUTION URGING LEGISLATIVE APPROVAL FOR THE LEASE OF WATER RIGHTS BY THE STATE DEVELOPMENTAL CENTER, by Senator M. Dayton, and it is transmitted for the signature of the Speaker.

Respectfully,

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Leslie McLean Secretary of the Senate

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