{deleted text} shows text that was in HB0097 but was deleted in HB0097S01.

Inserted text shows text that was not in HB0097 but was inserted into HB0097S01.

DISCLAIMER: This document is provided to assist you in your comparison of the two bills. Sometimes this automated comparison will NOT be completely accurate. Therefore, you need to read the actual bills. This automatically generated document could contain inaccuracies caused by: limitations of the compare program; bad input data; or other causes.

Representative Stephen G. Handy proposes the following substitute bill:

### LOCAL FOOD ADVISORY COUNCIL AMENDMENTS

2018 GENERAL SESSION STATE OF UTAH

Chief Sponsor: Stephen G. Handy

Senate Sponsor:	
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#### **LONG TITLE**

### **General Description:**

This bill <del>{creates}</del>codifies language related to the Local Food Advisory Council.

### **Highlighted Provisions:**

This bill:

- <u>codifies previously uncodified language related to the Local Food Advisory</u>
   <u>Council; and</u>
- ► modifies the membership of the Local Food Advisory Council <del>{; and}</del>.
- ← makes technical changes.

### †Money Appropriated in this Bill:

None

### **Other Special Clauses:**

None

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Uncodified Material Utah Code Sections Affected:
AMENDS<del>{ UNCODIFIED MATERIAL}</del>:
      { Uncodified Section 1,}63I-2-204, as last amended by Laws of Utah {2017, Chapter
          239}2012, Chapter 369
ENACTS:
      4-2-601, Utah Code Annotated 1953
```

**4-2-602**, Utah Code Annotated 1953

4-2-603, Utah Code Annotated 1953

**4-2-604**, Utah Code Annotated 1953

*Be it enacted by the Legislature of the state of Utah:* 

Section 1. {Uncodified Section 1, Laws of Utah 2017, Chapter 239 is amended to read:

Section 1. Section 4-2-601 is enacted to read:

Part 6. Local Food Advisory Council

4-2-601. Title.

This part is known as "Local Food Advisory Council."

Section 2. Section **4-2-602** is enacted to read:

4-2-602. Local Food Advisory Council {created}Created.

- (1) There is created the Local Food Advisory Council consisting of up to the following <del>{15}</del>13 members:
  - (a) one member of the Senate appointed by the president of the Senate;
- (b) two members of the House of Representatives appointed by the speaker of the House of Representatives, each from a different political party;
- (c) the commissioner of the Department of Agriculture and Food, or the commissioner's designee;
- (d) the executive director of the Department of Health, or the executive director's designee;
  - {(e) three}(e) two crop direct-to-consumer food producers, appointed by the governor;
  - (f) two animal direct-to-consumer food producers, appointed by the governor; and
  - (g) the following potential members, appointed by the governor as needed:

(i) a direct-to-consumer food <del>{producers} producer;</del>

( this tender of a local agriculture organization;

({g}iii) {one}a food retailer;

(\frac{\text{th}iv}{\text{iv}}) \frac{\text{one}\text{a}}{\text{licensed dietician}};

(\{\fi\}v) \{\tau\}a \text{county health department \{\text{representatives}\}\}\representative;

(\{\fi}\vi) \{\text{one community garden}\}\ \text{an urban farming representative;}\{\}\ \text{and}\}\

({k}vii) {one}a representative of a business engaged in the processing, packaging, or distribution of food{, to be appointed by the governor.

<del>]</del>;

(viii) an anti-hunger advocate; and

(ix) an academic with expertise in agriculture.

- (2) (a) The president of the Senate shall designate a member of the Senate appointed under Subsection (1)(a) as a cochair of the commission.
- (b) The speaker of the House of Representatives shall designate a member of the House of Representatives appointed under Subsection (1)(b) as a cochair of the commission.
- (c) The cochairs may, with the consent of a majority of the council, appoint additional nonvoting members to the council who shall serve in a voluntary capacity.
- (3) In appointing members to the council under Subsections (1)(<del>ffe</del>) through (<del>h</del>)g), the governor shall strive to take into account the geographical makeup of the council.
- (4) A vacancy on the council \(\frac{\ff}{1}\) resulting from the council \(\frac{\ff}{1}\) shall be filled in the same manner in which the original appointment was made.
- (5) Compensation for a member of the council who is a legislator shall be paid in accordance with Section 36-2-2 and Legislative Joint Rules, Title 5, Chapter 3, Legislator Compensation.
- (6) Council members who are employees of the state shall receive no additional compensation.
- (7) The Department of Agriculture and Food shall provide staff support for the council.

### **Legislative Review Note**

### Office of Legislative Research and General Counsel}

Section 3. Section 4-2-603 is enacted to read:

### 4-2-603. **Duties.**

- (1) The council shall study and make recommendations on:
- (a) how to best promote vibrant, locally owned farms;
- (b) how to best promote resilient ecosystems;
- (c) how to best promote strong communities and healthy eating;
- (d) how to best enhance thriving local food economies;
- (e) how best to assess impacts of population growth and urbanization and the decline in productive ranch and farmland;
- (f) assessment of laws and regulations that deter or hinder the direct sales of locally grown and produced food; and
  - (g) necessary steps to develop and implement a robust, integrated local food system.
  - (2) It is the purpose of the Local Food Advisory Council to contribute to:
  - (a) building a local food economy;
  - (b) benefitting the state by creating jobs;
  - (c) stimulating statewide economic development;
  - (d) circulating money from local food sales within local communities;
  - (e) preserving open space;
  - (f) fostering the viability of family-owned farms;
  - (g) preserving and protecting the natural environment;
  - (h) increasing consumer access to fresh and nutritious food; and
  - (i) providing greater food security for state residents.

Section 4. Section 4-2-604 is enacted to read:

### 4-2-604. Duties -- Interim report.

- (1) The council shall:
- (a) convene at least four times each year; and
- (b) review and make recommendations regarding the policy issues listed in Section 2.
- (2) The council shall prepare an annual report and present the report before November 30, 2017, and every November thereafter to:

- (a) the Natural Resources, Agriculture, and Environment Interim Committee;
- (b) the Department of Agriculture and Food; and
- (c) the Food Advisory Board.

Section 5. Section **63I-2-204** is amended to read:

**63I-2-204.** Repeal dates -- Title 4.

Title 4, Chapter 2, Part 6, Local Food Advisory Council, is repealed November 30,

<u>2022.</u>