

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 26**, TRANSPORTATION SAFETY PROGRAM FUNDING AMENDMENTS, by Representative K. J. Christofferson.

Respectfully,

David G. Buxton Chair

Voting: 5-0-2 5 HB0026.SC1.wpd 1/29/18 2:16 pm ajanak/ARJ KPG/ARJ





