



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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February 15, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 45, CONSUMER REPORTING AGENCY FEES**, by Representative J. A. Dunnigan, with the following amendments:

1. *Page 3, Line 59:*

59 (5)(a)(ii) or (iii) that is not a mobile application , as soon as practicable but no later than 24 hours after the consumer reporting

2. *Page 3, Line 61:*

61 {~~(c)~~} (C) if the consumer submits the request by mobile application, within 15 minutes after

Respectfully,

Curtis S. Bramble
Chair

Voting: 4-0-4

5 HB0045.SC1.wpd 2/15/18 3:30 pm asweet/AJS CRG/AJS

Bill Number



HB0045S02

Action Class



S

Action Code



SCRAMD