

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 60**, WATER COMMISSIONER AMENDMENTS, by Representative S. H. Chew.

Respectfully,

Margaret Dayton Chair

Voting: 5-1-1

5 HB0060.SC1.wpd 2/14/18 9:42 am ballred/JBA RF/AJS

Bill Number

Action Class

