

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2018

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 69**, NATIONAL CRIME PREVENTION AND PRIVACY COMPACT, by Representative S. G. Handy, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 3-0-4 5 HB0069.SC1.wpd 2/22/18 9:21 am jfeinauer/JF1 ECM/JF1





