

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 103**, WATER CONSERVATION REVISIONS, by Representative G. Froerer.

Respectfully,

Margaret Dayton Chair

Voting: 5-0-2 5 HB0103.SC1.wpd 2/26/18 5:47 pm ballred/JBA RF/AJS





