

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 214**, AGRICULTURAL ADVISORY BOARD AMENDMENTS, by Representative M. K. McKell.

Respectfully,

Keven J. Stratton Chair

Voting: 12-0-1

5 HB0214.HC1.wpd 2/6/18 6:0 pm lelder/JBA RF/AJS





