



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 239**, FINANCIAL LITERACY AMENDMENTS, by Representative R. P. Ward.

Respectfully,

Val L. Peterson  
Chair

Voting: 5-4-4

5 HB0239.HC1.wpd 2/5/18 4:46 pm agoldstein/ARG RMB/ARG

*Bill Number*



HB0239

*Action Class*



H

*Action Code*



HCR