



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2018

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on  
**H.B. 256**, ELECTRIC SERVICE DISTRICT, by Representative F. D. Gibson.

Respectfully,

Stephen G. Handy  
Chair

Voting: 10-0-1

5 HB0256.HC1.wpd 2/14/18 10:7 am jhumberstone/JH2 MC/MLB

*Bill Number*



HB0256

*Action Class*



H

*Action Code*



HCR