

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 263**, ASSISTED LIVING FACILITIES AMENDMENTS, by Representative K. Kwan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0263.SC1.wpd 3/1/18 10:12 am asweet/AJS TLH/BJP

Bill Number

Action Class

Action Code