



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 289**, PUBLIC EDUCATION EXIT SURVEY, by Representative C. Spackman Moss.

Respectfully,

Ann Millner
Chair

Voting: 4-0-3

5 HB0289.SC1.wpd 2/27/18 5:34 pm nbrady/NWB TJN/ARG

Bill Number



HB0289

Action Class



S

Action Code



SCR