



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2018

Mr. Speaker,

The Political Subdivisions Committee recommends **H.B. 294**, MUNICIPAL FORMS OF GOVERNMENT AMENDMENTS, by Representative K. F. Coleman, be replaced and reports a favorable recommendation on **1st Sub. H.B. 294**, MUNICIPAL FORMS OF GOVERNMENT AMENDMENTS with the following amendments:

1. *Page 15, Line 454 through Page 16, Line 460:*

454 (10) except as provided in Chapter 3, Part 10, Civil Service Commission, appoint, =
with the council's advice and consent,
455 suspend, or remove the head of a municipal office, department, or agency:
456 {~~(a)~~ with the council's advice and consent,
457 ~~(b)~~ } (a) in accordance with the provisions of this part and Chapter 3,
Municipal
458 Government; and
459 {~~(c)~~ } (b) in accordance with municipal ordinance;
460 (11) unless otherwise indicated in an ordinance adopted by the council, appoint

Respectfully,

Dixon M. Pitcher
Chair

Voting: 10-0-3

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Bill Number



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