



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 294**, MUNICIPAL FORMS OF GOVERNMENT AMENDMENTS, by Representative K. F. Coleman.

Respectfully,

Don L. Ipson  
Chair

Voting: 5-0-3

5 HB0294.SC1.wpd 2/28/18 4:35 pm mbolin/MLB MC/MLB

Bill Number



HB0294S02

Action Class



S

Action Code



SCR