

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 317**, SPECIAL EDUCATION AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

Val L. Peterson Chair

Voting: 7-0-6

5 HB0317.HC1.wpd 2/12/18 3:36 pm agoldstein/ARG RMB/ARG





