



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 28, 2018

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **H.B. 348**, SECONDHAND MERCHANDISE DEALERS AMENDMENTS, by Representative R. P. Edwards, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 3, Line 64:*

64 United States military personal identification, ~~{and}~~ a ~~{driver}~~ driver's  
= license , or a Utah driving privilege card .

Respectfully,

James A. Dunnigan  
Chair

Voting: 8-0-6

5 HB0348.HC1.wpd 2/28/18 8:32 am asweet/AJS PO/JTW

Bill Number



HB0348

Action Class



H

Action Code



HCRAMDCON