

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 348**, SECONDHAND MERCHANDISE DEALERS AMENDMENTS, by Representative R. P. Edwards, with the following amendments and recommends it be considered read for the second time and placed on the Consent Calendar.

- 1. Page 1, Lines 12 through 15:
 - This bill:
 - odefines "children's product" and "children's product resale business"; {-and -}
 - ► modifies the definition of "identification"; and
 - 14 exempts children's product resale businesses from { the reporting and holding period }
 - 15 requirements regarding secondhand merchandise dealers.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0348.SC1.WPD 3/5/18 5:39 pm asweet/AJS PO/JTW

Bill Number

Action Class

