



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 360**, STATE BOARD OF EDUCATION FINANCE AMENDMENTS, by Representative J. Moss, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner  
Chair

Voting: 4-0-3

5 HB0360.SCI.wpd 2/26/18 8:46 am nbrady/NWB TJN/ARG

Bill Number



HB0360

Action Class



S

Action Code



SCRCON