



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2018

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **H.B. 368**, AUTISM LICENSE PLATE AMENDMENTS, by Representative R. P. Edwards, and recommends it be placed on the Consent Calendar.

Respectfully,

Kay J. Christofferson
Chair

Voting: 8-0-4

5 HB0368.HC1.wpd 2/16/18 5:4 pm ajanak/ARJ KPG/ARJ

Bill Number



HB0368

Action Class



H

Action Code



HCRCON