

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 389**, MANUFACTURER LICENSE PLATES, by Representative J. L. Fawson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

David G. Buxton Chair

Voting: 4-0-3 5 HB0389.SC1.wpd 2/28/18 8:17 am ajanak/ARJ KPG/ARJ





