



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 27, 2018

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 410**, ALCOHOL AND SUBSTANCE USE WITHDRAWAL IN COUNTY JAILS, by Representative C. Spackman Moss, with the following amendments:

1. Page 2, Lines 35 through 36:

- 35 (e) ~~{the Utah Department of Corrections;}~~ a district attorney or a county attorney actively engaged in the practice of civil or constitutional law from:  
(i) a county of the first class described in Section 17-50-501; and  
(ii) one county of the second, third, fourth, fifth, or sixth class described in Section 17-50-501;
- 36 (f) the ~~{Utah}~~ Department of Health;

Respectfully,

Lee B. Perry  
Chair

Voting: 9-0-2

5 HB0410.HC1.wpd 2/27/18 9:21 am jfeinauer/JF1 EAE/JF1

Bill Number



HB0410

Action Class



H

Action Code



HCRAMD