



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2018

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **H.B. 411**, MOTOR VEHICLE FRANCHISE AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan  
Chair

Voting: 8-0-6

5 HB0411.HC1.wpd 2/22/18 8:19 am asweet/AJS ALW/ALH

*Bill Number*



HB0411

*Action Class*



H

*Action Code*



HCRCON