



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.J.R. 7**, JOINT RESOLUTION GRANTING LEGISLATIVE APPROVAL FOR THE SALE OF UTAH STATE DEVELOPMENTAL CENTER LAND, by Representative M. S. Kennedy.

Respectfully,

David G. Buxton
Chair

Voting: 4-1-2

5 HJR007.SCI.wpd 2/20/18 4:55 pm ajanak/ARJ TLH/BJP

Bill Number



HJR007

Action Class



S

Action Code



SCR