



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2018

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **S.B. 44**, IMPOUNDMENT OF MOTOR VEHICLE AMENDMENTS, by Senator L. Fillmore, and recommends it be placed on the Consent Calendar.

Respectfully,

Kay J. Christofferson
Chair

Voting: 8-0-4

5 SB0044.HC1.wpd 2/2/18 2:50 pm ajanak/ARJ KPG/ARJ

Bill Number



SB0044

Action Class



H

Action Code



HCRCON