

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 23, 2018

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 60**, LICENSE HOLD FOR MILITARY SERVICE, by Senator L. Fillmore, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 3-0-5

5 SB0060.SC3.wpd 1/23/18 4:27 pm asweet/AJS PLA/RMH

Bill Number

Action Class

