

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 61**, WATER RIGHTS ADJUDICATION AMENDMENTS, by Senator M. Dayton.

Respectfully,

Keven J. Stratton Chair

Voting: 9-0-4 5 SB0061.HC1.wpd 2/9/18 4:37 pm ballred/JBA RF/AJS





