



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 100**, CONSUMER PROTECTION AMENDMENTS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan
Chair

Voting: 9-0-5

5 SB0100.HC1.wpd 2/26/18 5:30 pm asweet/AJS CRG/AJS

Bill Number



SB0100S01

Action Class



H

Action Code



HCRCON