



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 114**,  
DISPOSAL OF COUNTY PROPERTY AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Jeremy A. Peterson  
Chair

Voting: 7-0-4

5 SB0114.HC1.wpd 2/26/18 9:29 am bbean/BJB CRG/AJS

Bill Number



SB0114

Action Class



H

Action Code



HCR