

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 115**, UPSTART PROGRAM AMENDMENTS, by Senator J. Stuart Adams.

Respectfully,

Val L. Peterson Chair

Voting: 11-0-2 5 SB0115.HC1.wpd 2/26/18 6:35 pm agoldstein/ARG VA/NWB





