



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 115**, UPSTART PROGRAM AMENDMENTS, by Senator J. Stuart Adams.

Respectfully,

Val L. Peterson  
Chair

Voting: 11-0-2

5 SB0115.HC2.wpd 2/26/18 6:36 pm agoldstein/ARG VA/NWB

*Bill Number*



SB0115S01

*Action Class*



H

*Action Code*



HCR