



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 117**,  
LANGUAGE IMMERSION PROGRAM AMENDMENTS, by Senator H. A. Stephenson.

Respectfully,

Ann Millner  
Chair

Voting: 4-0-3

5 SB0117.SC1.wpd 1/30/18 4:42 pm nbrady/NWB RMB/ARG

Bill Number



SB0117

Action Class



S

Action Code



SCR