



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2018

Mr. Speaker,

The Business and Labor Committee recommends **S.B. 135**, INSURANCE CONTRACTS AMENDMENTS, by Senator L. Fillmore, be replaced and favorably recommends **1st Sub. S.B. 135**, INSURANCE CONTRACTS AMENDMENTS.

Respectfully,

James A. Dunnigan  
Chair

Voting: 6-3-5

5 SB0135.HC1.wpd 3/1/18 5:10 pm asweet/AJS ALW/ALH

Bill Number



SB0135S01

Action Class



H

Action Code



HCRSUB