



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 139**,
PUBLIC-PRIVATE PARTNERSHIP AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Jeremy A. Peterson
Chair

Voting: 10-0-1

5 SB0139.HC1.wpd 2/26/18 9:44 am bbean/BJB RHR/JH2

Bill Number



SB0139

Action Class



H

Action Code



HCR