

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 147**, NURSING INITIATIVE, by Senator A. Millner.

Respectfully,

Val L. Peterson Chair

Voting: 9-0-4

5 SB0147.HC1.wpd 2/28/18 9:37 am agoldstein/ARG RMB/ARG





