



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 153**, CARSON SMITH SCHOLARSHIP AMENDMENTS, by Senator B. Zehnder, and recommends it be placed on the Consent Calendar.

Respectfully,

Val L. Peterson
Chair

Voting: 8-0-5

5 SB0153.HC1.wpd 2/28/18 10:9 am agoldstein/ARG VA/NWB

Bill Number



SB0153

Action Class



H

Action Code



HCRCON