

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2018

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 158**, MUNICIPAL BUSINESS LICENSING, by Senator J. L. Anderegg.

Respectfully,

James A. Dunnigan Chair

Voting: 10-0-4 5 SB0158.HC1.wpd 3/5/18 8:12 am asweet/AJS MC/MLB





