



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2018

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **1st Sub. S.B. 167**, FOOD TRUCK REGULATION AMENDMENTS, by Senator D. M. Henderson, and recommends it be placed on the Consent Calendar.

Respectfully,

Dixon M. Pitcher
Chair

Voting: 10-0-3

5 SB0167.HC1.wpd 2/27/18 4:49 pm mbolin/MLB MC/MLB

Bill Number



SB0167S01

Action Class



H

Action Code



HCRCON