



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2018

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 170**, CONSERVATION DISTRICT AMENDMENTS, by Senator D. M. Henderson, and recommends it be placed on the Consent Calendar.

Respectfully,

Jeremy A. Peterson  
Chair

Voting: 10-0-1

5 SB0170.HC1.wpd 2/27/18 5:45 pm bbean/BJB MC/MLB

Bill Number



SB0170

Action Class



H

Action Code



HCRCON