



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 179**, EDUCATION CODE MODIFICATIONS, by Senator A. Millner.

Respectfully,

Val L. Peterson
Chair

Voting: 7-0-6

5 SB0179.HC1.wpd 3/1/18 5:39 pm agoldstein/ARG TJN/ARG

Bill Number



SB0179

Action Class



H

Action Code



HCR