

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2018

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 196**, HOMELESS IDENTIFICATION DOCUMENTS, by Senator A. M. Christensen, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Dixon M. Pitcher Chair

Voting: 10-0-3 5 SB0196.HC1.wpd 3/2/18 4:17 pm mbolin/MLB TLH/BJP





