

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2018

Mr. President,

The Business and Labor Committee recommends **S.B. 204**, SECONDARY WATER METERING REQUIREMENTS, by Senator J. L. Anderegg, be replaced and favorably recommends **2nd Sub. S.B. 204**, SECONDARY WATER METERING REQUIREMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-1-3

5 SB0204.SC1.wpd 3/1/18 9:20 am asweet/AJS RF/AJS

Action Class

