



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2018

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. S.B. 209**, 529 SAVINGS PLAN AMENDMENTS, by Senator W. A. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

James A. Dunnigan  
Chair

Voting: 11-0-3

5 SB0209.HC1.wpd 3/5/18 12:9 pm asweet/AJS AVA/LGE

Bill Number



SB0209S02

Action Class



H

Action Code



HRCRCON