



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2018

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 8**, JOINT RESOLUTION GRANTING LEGISLATIVE APPROVAL FOR THE SALE OR LONG-TERM LEASE OF UTAH STATE DEVELOPMENTAL CENTER LAND AND WATER RIGHTS, by Senator D. Hemmert.

Respectfully,

Lincoln Fillmore
Chair

Voting: 6-0-2

5 SJR008.SC1.wpd 1/30/18 4:19 pm bjpalm/BJP TLH/BJP

Bill Number



SJR008

Action Class



S

Action Code



SCR