

1st Sub. H.B. 381
AGRICULTURAL WATER OPTIMIZATION

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 23, 2018 8:49 AM

Representative **Keven J. Stratton** proposes the following amendments:

1. *Page 4, Line 105:*

105 (4) The task force shall report on its progress under this section by November 30, ~~{2019}~~ of
each year .