



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 8, 2018

Mr. President:

The House passed, as substituted and amended, **1st Sub. H.B. 97**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS, by Representative S. Handy, and it is transmitted for consideration.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney
Chief Clerk