

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2018

Mr. Speaker:

The Senate passed, **1st Sub. H.B. 97**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS, by Representative S. Handy, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate