

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2018

Mr. President:

The House passed **H.B. 106**, EDUCATION GRANT PROGRAM FOR INDIVIDUALS IN THE JUSTICE SYSTEM, by Representative V. Potter, and it is transmitted for consideration.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terney

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