

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2018

Mr. President:

The House adopted the Joint Conference Committee Report dated March 8, 2018, and passed **4th Sub. H.B. 126**, OFFENDER HOUSING AMENDMENTS, by Representative J. Peterson, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Temey

Sandy D. Tenney Chief Clerk

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