

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2018

Mr. President:

The House adopted the Joint Conference Committee Report dated March 8, 2018, and passed **2nd Sub. H.B. 361**, BILLBOARD AMENDMENTS, by Representative F. Gibson, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terney