



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2018

Mr. President:

The House adopted the Joint Conference Committee Report dated March 7, 2018, and passed **6th Sub. S.B. 136**, TRANSPORTATION GOVERNANCE AMENDMENTS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney
Chief Clerk